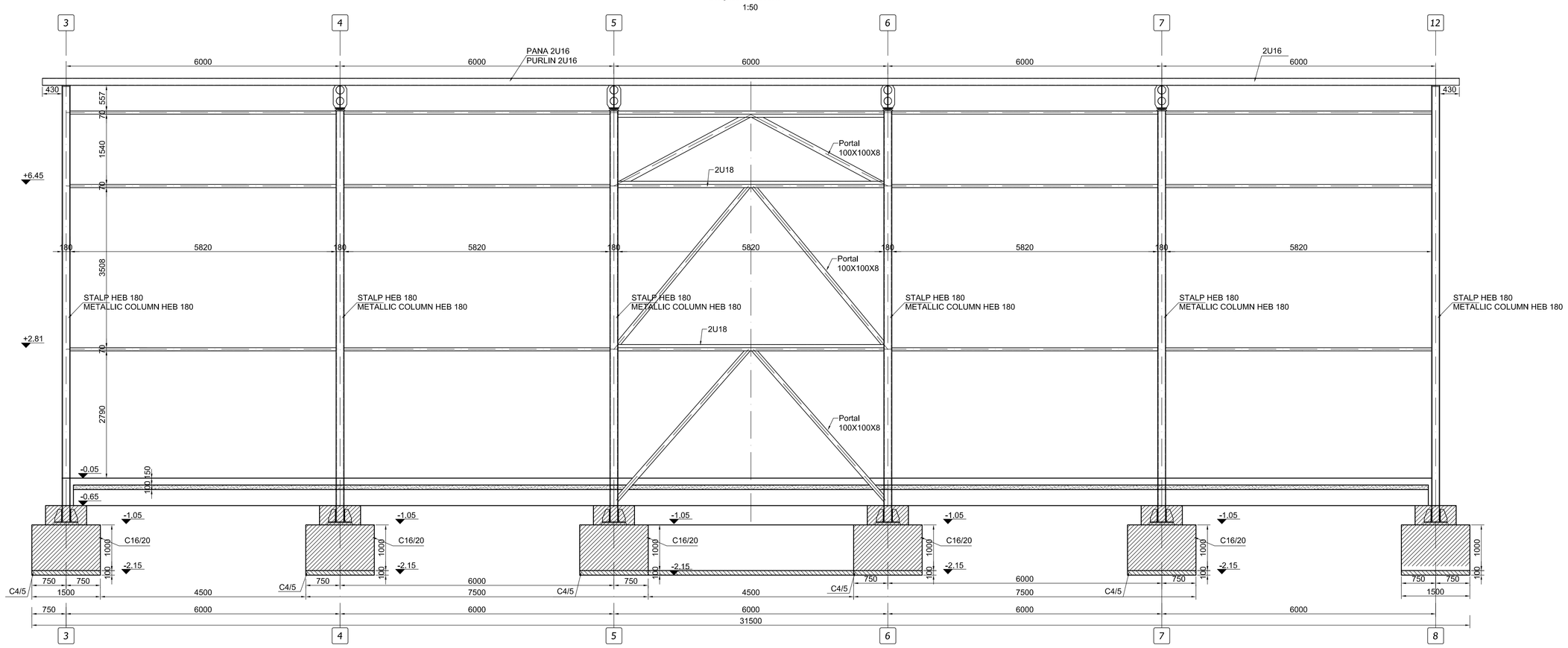
Sectiune longitudinala
Longitudinal section
1:50



NOTA :
1.Toate piesele in contact se vor suda continuu,grosimea sudurii fiind de 0,7t (unde thgrosimea celei mai subtiri piese).
2.Piesele metalice se vor proteja prin grunduire si vopsire.
3.Sudurile vor avea clasa de calitate II.

NOTE :
1.All linket items will be continuously welded,while the thickness is maintained at 0,7t (tthe thinnest item`s thickness).
2.Metallic items will be protected by grounding and painting.
3.The junctures will have second-th class quality.

MATERIALE :
LAMINATE : OL 37 - 3K
OLT45 - 3K

Electrozi : BAZICI
Beton armat : C16/20
Beton de egalizare:C4/5
Ciment : CEM IIA-M32.5R
MATERIALS :
ROLLED STEEL : OL 37 - 3K
OLT45 - 3K
Electrode type : BAZICI
Reinforced Concrete:C16/20
Egalization concrete:C4/5
Cement : CEM II/A-M32.5R

CLASA DE IMPORTANTA A CONSTRUCTIEI CONFORM P100/92 ESTE II
CATEGORIA DE IMPORTANTA CONFORM HG nr. 766/97 este (B)

THE CONSTRUCTION IMPORTANCE CLASS, ACCORDING TO P 100/92, IS II
THE IMPORTANCE CATEGORY, ACCORDING TO HG 766/97 IS "B"

M.I.P.A.T. DESIGNER: VERIFICATOR: M.I.P.A.T	NAME: NUME :	SIGNATURE: SEMNATURA:	REQUEST: CERINTA:	REPORT / EXAMINATION NO / DATE REFERAT / EXPERTIZA NR. / DATA

PROJECT DESIGN COORDINATOR:
COORDONATOR PROIECT: **THE LOUIS BERGER GROUP, INC**

BUCHAREST SCHOOL INFRASTRUCTURE REHABILITATION / REABILITAREA INFRASTRUCTURII EDUCATIONALE IN MUNICIPIUL BUCURESTI

DESIGNER:
PROIECTANT: CONSILIER CONSTRUCT

M4				
M3				
M2				
M1				
Modif	Date / Data	DESIGNED BY / PROIECTAT	VERIFIED BY / VERIFICAT	PROJ DIR. / SEF PROIECT

BENEFICIAR:
PRIMARIA MUNICIPIULUI BUCURESTI

SCHOOL NAME
NUME SCOALA: **GENERAL SCHOOL NO. 149**
SCOALA GENERALA NR. 149
SPORT HALL / SALA DE SPORT

	NAME / NUME	SIGN. / SEMNATURA
DESIGNED BY PROIECTAT	**ING. A. ADAM**	
VERIFIED BY VERIFICAT	**ING. G. GHICA**	
PROJ. DIR. SEF PROIECT	**ARH. S. ICHIM**	

TYPE OF WORKS
LUCRARE: **Tipical Project/Proiect Tip**
STRUCTURAL WORKS / LUCRARE DE REZISTENTA
BUILDING A / CLADIRE A

TITLE
PLANSA: **SECTIUNE LONGITUDINALA**
LONGITUDINAL SECTION

DATE / DATA	SCALE / SCARA	EXEMPLAR NR.	PROJ PHASE / FAZA PROIECT	PROJ. NO / NR.PROIECT	DRWG. NO. / NR. PLANSA
07/2006	**1 : 50**		**P.T.**	**077/83**	**A-tr1-R003**

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